

**THE UNIVERSITY OF ARIZONA
and the Glassman Foundation
BAND DAY
Saturday, October 3, 2009**

**Program/Announcer
Information Sheet**

Please type or print clearly

School Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Name of Band: _____

Director(s)*: _____

Assistant(s)*: _____

Drum Major(s)*: _____

Staff Member(s)*: _____

* Please provide phonetic spelling for the announcer.

Band Size: _____

Program Selections: _____

**RETURN WITH COMPLETED APPLICATION BY
September 18, 2009**